

# CHIPPEWA VALLEY SCHOOLS

19120 Cass Avenue  
Clinton Township, MI 48038  
586-723-2000

Regular Meeting  
Administration Building

May 15, 2023  
6:30 p.m.

- A. Call to Order and Pledge of Allegiance
- B. Roll Call
- C. Approve the Agenda
- D. Presentations/Recognitions
  - Chippewa Valley High School State Championship Choral Group
  - Fine Art Awards
  - LEGO Robotics
- E. 1. General Consent Agenda
  - a. Approve minutes of:
    - Regular Meeting Minutes held on May 01, 2023.  
(Minutes are posted on the district website @chippewavalleyschools.org)
  - b. Approve Financial Reports
  - c. Approve Personnel Transactions
- F. Old Business
- G. New Business
  - 1. Approve Change Order Summary Report – April 2023
  - 2. Award Bid for Erie and Huron Carpet Replacement
  - 3. Approve FOIA Appeal Resolution
  - 4. Approve Resolution for Bus Drivers and Mechanics Week at Chippewa Valley Schools
- H. Union Communications
- I. Curriculum Updates
- J. Administrative Reports
- K. From the Community
- L. Of and By Board Members
- M. Executive Session (8.c. – Negotiations)
- N. Adjournment

Mr. Sederlund  
Mr. Sederlund  
Mr. Roberts  
Mr. Roberts

#### Future Meetings

May 15, 2023	6:30 p.m.	Regular Meeting
June 5, 2023	6:30 p.m.	Regular Meeting
June 19, 2023	6:30 p.m.	Regular Meeting

A. Call to Order and Pledge of Allegiance

B. Roll Call

C. Approve the Agenda

D. Presentations/Recognitions

- Chippewa Valley High School State Championship Choral Group
- Fine Art Awards
- LEGO Robotics

- E. 1. General Consent Agenda
  - a. Approve minutes of:
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  - b. Approve Financial Reports
  - c. Approve Personnel Transactions

**CHIPPEWA VALLEY SCHOOLS  
BOARD OF EDUCATION – REGULAR MEETING  
Administration Building  
May 01, 2023**

President Kenneth Pearl called the meeting to order at 6:37 p.m. and the Pledge of Allegiance was given.

Present: Members Aquino, Gura, Pearl, Sobah, Wade and Wojtowicz  
Absent: Member King (Excused)  
Also, Present: Mr. Roberts, Mr. Sederlund, Dr. Brosky, Dr. Blanchard, Mr. Sibley,  
Dr. Langlands, Ms. Blain, Ms. Monnier-White and Ms. Adlam

Roll Call taken.

**MOTION #05/01/23** – Moved by Member Aquino and supported by Member Gura to Approve the Agenda. **Motion passes 5-1 with Member Wojtowicz voting against.**

**MOTION #05/02/23** – Moved by Member Wojtowicz to discuss the library books  
**Motion failed due to lack of a second.**

**Recognition/Presentations**

- Dakota High School Varsity Dance Team recognized for accomplishments this season.
  
- Chippewa Valley Schools Outstanding Teachers of the Year for 2022/2023:
  - AngeLee Conrad, Fox Elementary
  - Brian Bickers, Wyandot Middle School
  - Katie McPharlin, Dakota High School
  
- Ms. Stephanie Lange (Dakota Student Assistance Specialist) for receiving the Excellence in Education Award from the Michigan Lottery.
  
- Ms. Diane Cerabone (Dakota H.S. 9<sup>th</sup> Grade, Algebra) for being a state finalist for the President’s Award for Excellence in Mathematics and Science Teaching (PAEMST)

**MOTION #05/03/23** – Moved by Member Sobah and supported by Member Aquino to approve the General Consent Agenda to:

- Approve Minutes of the Regular Meeting held on April 17, 2023
- Approve General Fund, Food Service, IAM, Childcare, Camps/Clinics Check Register in the amount of \$2,776,387.82.
- Approve 2018 Building and Site Check Register in the amount of \$64,262.59.
- Approve Building Activity Check Register in the amount of \$112,831.86.
- Approve Personnel Transactions.

**Motion passes 5-1 with Member Wojtowicz voting against.**

**Old Business** - None

**MOTION #05/04/23** – Moved by Member Aquino and supported by Member Gura that the Chippewa Valley Schools Board of Education by resolution indicate its support of the Macomb Intermediate School District (MISD) proposed budget and the reading of the resolution be waived.

**Motion passes 5-1 with Member Wojtowicz voting against.**

**MOTION #05/05/23** – Moved by Member Sobah and supported Member Aquino that the Chippewa Valley Schools Board of Education adopt a resolution recognizing the week of May 8<sup>th</sup> through May 12<sup>th</sup>, 2023, as National Teacher Appreciation Week.

# Chippewa Valley Schools Board of Education

## Resolution for National Teacher Appreciation Week

**WHEREAS**, teachers mold future citizens through guidance and education; and

**WHEREAS**, teachers encounter students of widely differing backgrounds; and

**WHEREAS**, our country's future depends upon providing quality education to all students; and

**WHEREAS**, teachers spend countless hours preparing lessons, evaluating progress, counseling and coaching students and performing community service; and

**WHEREAS**, our community recognizes and supports its teachers in educating the children of this community.

**NOW, THEREFORE, BE IT RESOLVED** that the Chippewa Valley Schools Board of Education proclaims May 8-12, 2023, to be TEACHER APPRECIATION WEEK; and

**BE IT FURTHER RESOLVED** that the Chippewa Valley Schools Board of Education strongly encourages all members of our community to join with it in personally expressing appreciation to our teachers for their dedication and devotion to their work.

Adopted this 1st day of May, 2023.

Signed:

*Kenneth Pearl*

Kenneth Pearl, President  
Board of Education

*Ron Roberts*

Ron Roberts  
Superintendent, Chippewa

**Ayes all, motion carried.**

**Union Communications** - None

**Curriculum Reports** - None

**Administrative Reports**

- Mr. Jeff Atkins (Barton Malow) provided an overview of the 2018 Bond construction projects.

**From the Community**

- Public Comments/audience participation

**Of and By Board Members**

- Member Gura commented on the success of the Chippewa Valley Education Foundation TasteFest and Auction.
- Member Wojtowicz disappointed he didn't get a second to support his request to amend the agenda. He had questions about Ottawa Elementary.
- Member Wade expressed the need to receive supportive materials/documents related to Member Wojtowicz's motion.

**MOTION #05/06/23** - Moved by Member Gura and supported by Member Aquino that the meeting be adjourned into Executive Session (*8.c. – Negotiations*).

A roll call vote was taken. Member Gura, yes; Member Aquino, yes; Member Wade, yes; Member Wojtowicz, yes; Member Sobah, yes and Member Pearl, yes.  
**motion carried.**

Meeting adjourned into Executive Session at 9:43 p.m.

Meeting reconvened into Open Session at 10:58 p.m.

**MOTION #05/07/23** - Moved by Member Wade and supported by Member Gura to adjourn the meeting. **Ayes all, motion carried.**

Meeting adjourned at 10:58 p.m.

Respectfully submitted,

George Sobah, Secretary  
Board of Education



MEMORANDUM

E.1.b FINANCIAL REPORTS for period ending May, 31, 2023

Mr. Sederlund

CHECK REGISTERS

Mr. Sederlund

1. GENERAL FUND, FOOD SERVICE, IAM, CHILDCARE, CAMPS/CLINICS  
(includes payroll)

Mr. Sederlund

Checks dated 05/02/2023	33,389.65
Checks dated 05/09/2023	<u>1,252,831.38</u>
	<u>\$ 1,286,221.03</u>

2. WIRE TRANSFERS, ACH AND PAYMENTS REPORT

Mr. Sederlund

Total General Fund ACH for	<u>\$ 8,632,588.46</u>
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3. 2018 BUILDING & SITE

Mr. Sederlund

Checks dated 5/09/2023	<u>\$ 54,998.70</u>
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4. BUILDING ACTIVITY

Mr. Sederlund

Checks dated 05/03/2023	<u>41,897.12</u>
Checks dated 05/10/2023	<u>56,063.39</u>
	<u>\$ 97,960.51</u>

REGULAR MEETING  
6:30 PM

May 15, 2023  
Adam Blanchard

E.1.c. PERSONNEL TRANSACTIONS

<u>NEW HIRES</u>	<u>POSITION</u>	<u>EFFECTIVE</u>
Peter Sanchez	Custodian-Dakota	5/8/23
Randall Collins	Special Ed Aide-Fox	5/9/23
Miranda Norman	Special Ed Aide-Miami	5/10/23

<u>RESIGNATION</u>	<u>POSITION</u>	<u>EFFECTIVE</u>
Miranda Fero	Resource Room Teacher-Ottawa	5/12/23

<u>RETIREMENT</u>	<u>POSITION</u>	<u>EFFECTIVE</u>
Rodney Herhuth	Bus Driver	June 15, 2023
Ellen Scibilia	Clerk-Fox	June 22, 2023

CERTIFIED:

RECOMMENDED MOTION: “It is recommended that the Chippewa Valley Board of Education approve the conditional hire of the following person/s to fill certified positions created by additional enrollment, content area growth, retirements/resignations and transfers of other teachers. The effective date for this teacher is TBD. The conditional hire of this person/s is subject to the motion as submitted.”

<u>Recommended for Hire</u>	<u>Position</u>	<u>Rationale</u>	<u>Effective Date</u>
Ashley Gonsler	1.0 Social Worker	Replacement	TBD
Adrianna Weiss	1.0 RR/TC	Replacement	8/28/23

## RESOLUTION

**WHEREAS:** **Rodney Herhuth** has served the Chippewa Valley School District faithfully and diligently for a period of fourteen years as a Bus Driver.

**WHEREAS:** **Rodney Herhuth**, through his leadership, has had a positive impact on the staff, students and the community.

**WHEREAS:** **Rodney Herhuth**, a conscientious, loyal, hardworking employee has elected to retire; and

**WHEREAS:** **Rodney Herhuth**, will be missed by all his school colleagues,

**NOW, THEREFORE,  
BE IT RESOLVED:**

that the Board of Education of the Chippewa Valley School District not only on their behalf, but also that of the Superintendent of Schools and the Administration, extend their thanks and appreciation for a job well done as well as best wishes for the future.

**BE IT FURTHER  
RESOLVED:**

that this resolution, having been adopted by the Board of Education of the Chippewa Valley School District on the **15<sup>th</sup> day of May 2023** be made a permanent part of the records of this School District and a copy sent to **Rodney Herhuth** as an expression of our appreciation.

## RESOLUTION

**WHEREAS:** **Ellen Scibilia** has served the Chippewa Valley School District faithfully and diligently for a period of sixteen years- one year parapro, fifteen years elementary clerk.

**WHEREAS:** **Ellen Scibilia** through her leadership, has had a positive impact on the staff, students and the community.

**WHEREAS:** **Ellen Scibilia**, a conscientious, loyal, hardworking employee has elected to retire; and

**WHEREAS:** **Ellen Scibilia** will be missed by all her school colleagues,

**NOW, THEREFORE,**

**BE IT RESOLVED:**

that the Board of Education of the Chippewa Valley School District not only on their behalf, but also that of the Superintendent of Schools and the Administration, extend their thanks and appreciation for a job well done as well as best wishes for the future.

**BE IT FURTHER**

**RESOLVED:**

that this resolution, having been adopted by the Board of Education of the Chippewa Valley School District on the **15th day of May 2023** be made a permanent part of the records of this School District and a copy sent to **Ellen Scibilia** as an expression of our appreciation.

F. Old Business

G. New Business

1. Approve Change Order Summary Report – April 223
2. Award Bid for Erie and Huron Carpet Replacement
3. Approve FOIA Appeal Resolution
4. Approve Resolution for Bus Drivers and Mechanics Week at Chippewa Valley Schools

Mr. Sederlund

Mr. Sederlund

Mr. Roberts

Mr. Roberts

REGULAR MEETING

May 15, 2023  
6:30 p.m.

**MEMORANDUM**

**G.1 Approve Change Order Summary Report – April 2023**

**Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve the 2018 Bond Issue Change Order Summary Report for the month of April 2023.”

RATIONALE: This work consists of changes to existing contracts for the purpose of owner requested work, deducts, code compliance, or hidden conditions on the construction and equipment projects. All amounts are within the contingency budget allocation.

This report was reviewed with the Building and Site Sub-Committee on Monday, May 1, 2023, and funding will come from the 2018 Building and Site Fund.

**CHIPPEWA VALLEY SCHOOLS  
2018 Bond Issue Program**

**CHANGE ORDER SUMMARY #35  
April 2023**

B.P.	PROJECT	CONTRACTOR	DESCRIPTION	AMOUNT
<b>Construction Contingency (design revision, owner request, hidden condition)</b>				
2E	Cheyenne Elementary	Security Designs	install emergency lockdown magnets on 2 main office doors (to match district standard)	\$3,794.80
5	Wyandot Middle School	FloorCraft Floor Covering	replace carpet in 2 offices adjacent to media center	\$3,906.00
4	Chippewa Valley High School	ML Schonherr	modify athletic entry sign connection detail to masonry piers (add thru bolt plate on back side)	\$2,134.00
<b>Construction Contingency Subtotal:</b>				<b>\$9,835</b>
<b>Safety-Security Grant</b>				
A	1C District Wide	Master Electric	add 203 emergency alert system strobes in corridors per safety report	\$158,500.00
<b>Safety-Security Subtotal:</b>				<b>\$158,500</b>
<b>Technology, Equipment &amp; Furniture</b>				
B	District Wide - Printers	American Office Solutions	purchase 126 additional printers per bid unit pricing (96 additional consolidated printers and 30 CTE printers)	\$100,916.55
C	T09 District Wide - Voice over IP	Sentinel Technologies	credit for balance of allowance	(\$26,661.00)
<b>Technology and Loose Equipment Subtotal:</b>				<b>\$74,256</b>
<b>TOTAL AMOUNT OF SUMMARY</b>				<b>\$242,590</b>

<b>Construction Contingency Budget:</b>	<b>\$3,332,658</b>
Previous Construction Contingency Costs:	\$722,420
Current Construction Contingency Costs:	\$9,835
<b>Transfer to cover BP4 (2022) projects</b>	<b>\$1,400,000</b>
<b>Construction Contingency Balance:</b>	<b>\$1,200,403</b>
Contingency Balance Remaining:	36.0%
Balance of Projects Remaining to Complete:	24.3%

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## MEMORANDUM (A)

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**BARTON MALOW**

DATE April 28, 2023  
TO Scott Sederlund, Chippewa Valley Schools  
FROM Jeff Atkins, Barton Malow Builders  
RE Chippewa Valley Schools  
2018 Bond Program  
Bid Pack No. 1C - Emergency Alert System  
Add strobes to corridors

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Barton Malow has reviewed the proposal from the contractor listed below to add strobes to corridors district wide and found everything to be in order. Therefore, it is the recommended motion that the Board of Education approves a change order to the existing contract as presented.

<b>Bid Category</b>	<b>Contractor</b>	<b>Amount</b>
260000 Electrical Work	Master Electric	\$158,500

The safety consultant recommended adding strobes to the emergency alert ("blue pull") system in the corridors throughout the district because sometimes it is difficult to hear the PA system announcement if it is noisy. Master Electric originally installed this system in 2020. They provided unit pricing for additional strobes at bid time. They will also add power supplies as necessary to expand the system. This additional work is scheduled to be completed this year and will be funded from the State safety grant.

Please feel free to contact me at [jeff.atkins@bartonmalow.com](mailto:jeff.atkins@bartonmalow.com) or 586-615-1332 if you should have any questions or comments regarding this recommendation.

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COPY: Ken Hauer, Chippewa Valley Schools  
Bruce Binning, Barton Malow  
File





Quote for: Chippewa Valley Schools  
19120 Cass Avenue  
Clinton Twp., MI 48038  
(586)723-2000

Owners Rep: Jeff Atkins – Barton Malow Builders

Date: 4/27/2023

**SCOPE OF WORK:**

- Installation of (203) new blue strobes and additional power supplies needed to expand the existing Secure Alert System in each school building.

**Clarifications/Exclusions:**

- *Master Electric requires building and IT room access to perform installation*
- *Assumes use of existing 120V outlet and mounting to existing plywood in IT rooms where the Secure Alert system control panel is located*

<p><b>QUOTE</b> <i>(Valid for 30 days from above noted date)</i></p>	<p>\$158,500.00</p>
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For questions on this quote or to schedule work please contact, Erik Burr at [erikb@masterelectricinc.net](mailto:erikb@masterelectricinc.net) or 989-426-9860.

Master Electric requires a Purchase Order, signed proposal or authorized notice to proceed before ordering any materials.

**Erik Burr**  
 Technology Systems  
 Estimator/Project Manager  
 2350 W. M-61  
 Gladwin MI 48624  
 Mobile (989) 578-8038  
 Office (989) 426-9860  
 Fax (989) 426-9862  
[erikb@masterelectricinc.net](mailto:erikb@masterelectricinc.net)  
[www.masterelectricinc.net](http://www.masterelectricinc.net)

**Chippewa Valley Schools**  
**BP1C - Emergency Alert System**  
**Add Strobes in corridors**

<b>Building</b>	<b>Add Strobe</b>	<b>Notes</b>
Cherokee	6	
Cheyenne	6	
CVE	5	
Erie	5	
Fox	6	
Huron	11	
Miami	6	
Mohawk	6	
Ojibwa	8	
Ottawa	4	
Sequoyah	12	
Shawnee	10	
Algonquin	3	
Iroquois	12	
Seneca	7	
Wyandot	7	
CV9	10	
DH9	9	
CVHS	30	
DHS	38	
Mohegan	1	
LT	1	
<b>Total:</b>	<b>203</b>	



**Metro Technology Services**  
59 North Walnut Street, Suite 202  
Mount Clemens, MI 48043  
Phone: (586) 203-8423

**Chippewa Valley Schools**  
Printers  
Bulletin #1: AOS printers - District Wide  
May 1, 2023

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**BULLETIN NO. 1 to the CONTRACT DOCUMENTS for AMERICAN OFFICE SOLUTIONS (AOS) & CHIPPEWA VALLEY SCHOOLS – PRINTERS – dated DECEMBER 19, 2021.**

GENERAL:

- A. This Bulletin is issued AFTER AWARD OF CONTRACT to secure prices for making changes to the original contract documents.
- B. Except as otherwise specifically mentioned, the general character of work required by this Bulletin shall be the same as originally specified, and all incidentals required in connection with the work hereinafter described shall be included even though not specifically mentioned. When an item is mentioned with no additional specifications given, reference is to be made to the original specifications.
- C. This Bulletin is not an authorization to do the work described herein. Authorization to do any work will be covered by CHANGE ORDER issued after review and acceptance of the itemized quotation.

**ITEM NO. 1: ADDITION OF PRINTERS DISTRICTWIDE**

- a. We were aware, at the beginning of this project, that moving to Consolidated Printing would have its challenges and changes. Due to transforming room usage configurations throughout the district, additional printers are required to meet the needs of staff. Ottawa Elementary no longer has common space areas because of the growth in student population, so they became a one-to-one location. The 9<sup>th</sup> Grade Centers were also changed to one-to-one buildings because their layouts are not conducive to having common area printers.
- b. The 2018 Bond combined budget for classroom/lab/office/MC printers is \$781,000.00. Of this, \$258,000.00 is accounted for and this amount includes the AOS contract of \$231,535.36 from December, 2021. Therefore, the remaining balance, pre-change order, is \$523,000.00.

**ADD/DEDUCT/NO CHANGE \$ 46,783.78**

**ITEM NO. 2: ADDITION OF CTE PRINTERS/MIDDLE SCHOOLS & HIGH SCHOOLS**

- a. CTE teachers require additional/different printer specifications to accommodate their classroom needs. These needs were not initially addressed at the onset of this project because of the recent turnover of the CTE department administrative staff.
- b. The 2018 Bond CTE printer budget is \$120,000.00. Of this, \$16,000.00 is accounted for leaving a remaining balance, pre-change order, of \$104,000.00.

**ADD/DEDUCT/NO CHANGE \$ 54,132.77**

**TOTAL COMBINED ADD \$ 100,916.55**





**Metro Technology Services**  
59 North Walnut Street, Suite 202  
Mount Clemens, MI 48043  
Phone: (586) 203-8423

**Chippewa Valley Schools**  
BP 19-T09  
Bulletin #1: Sentinel Technologies, Inc. Allowance  
May 1, 2023

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**BULLETIN NO. 1 to the CONTRACT DOCUMENTS for SENTINEL TECHNOLOGIES, INC. & CHIPPEWA VALLEY SCHOOLS – VoIP – BP 19-T09, dated March 29, 2021.**

GENERAL:

- A. This Bulletin is issued AFTER AWARD OF CONTRACT to secure prices for making changes to the original contract documents.
- B. Except as otherwise specifically mentioned, the general character of work required by this Bulletin shall be the same as originally specified, and all incidentals required in connection with the work hereinafter described shall be included even though not specifically mentioned. When an item is mentioned with no additional specifications given, reference is to be made to the original specifications.
- C. This Bulletin is not an authorization to do the work described herein. Authorization to do any work will be covered by CHANGE ORDER issued after review and acceptance of the itemized quotation.

**ITEM NO. 1: UNUSED ALLOWANCE FUNDS**

- a. Chippewa Valley Schools did not require the entire \$40,000.00 allowance funds amount. There remained an unused balance of \$26,661.00.

**ADD/DEDUCT/NO CHANGE \$ 26,661.00**

REGULAR MEETING

May 15, 2023  
6:30 p.m.

**MEMORANDUM**

**G.2 Award Bid for Erie and Huron Carpet Replacement Mr. Sederlund**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education award a contract totaling \$89,122.00 to Floorcraft Floor Covering for the replacement of carpeting at both Erie and Huron Elementary Schools.”

RATIONALE: This project includes removing the existing carpeting and installing new carpeting at the Erie and Huron Elementary Schools media centers.

This information was reviewed with the Building & Site Sub-Committee on Monday, May 1, 2023, and funding will come from 2018 Building and Site Fund.



May 9, 2023

Mr. Scott Sederlund  
Assistant Superintendent of Business and Operations  
Chippewa Valley Schools  
19120 Cass Avenue  
Clinton Township, Michigan 48038  
Email: [ssederlund@cvs.k12.mi.us](mailto:ssederlund@cvs.k12.mi.us)

Subject: Chippewa Valley Schools  
Bid Package No. 5C: Huron & Erie Elementary media center carpet replacement  
Award Recommendation

Dear Mr. Sederlund,

Representatives from Barton Malow and Wakely Associates evaluated the bid proposals for Bid Package 5C: media center carpet replacement. It is the recommended motion that the Chippewa Valley Schools Board of Education awards the following contract as presented:

<b>Bid Category</b>	<b>Contractor</b>	<b>Amount</b>	
096800: Flooring	FloorCraft Floor Covering, Clinton Twp	Base Bid:	\$82,422
		Alternates:	\$6,700
		<b>Total:</b>	<b>\$89,122</b>

This project was advertised in the local paper, State website, and posted online on Building Connected during the month of April 2023. Multiple bids were received on April 28, 2023. A post-bid review was conducted with the apparent low bidder, and everything was found to be in order, therefore the above contractor is the low, qualified bidder.

The project will begin in June of 2023 and be complete in August 2023. The bid tabulation is attached for review.

Please feel free to contact me at 586-615-1332 or [jeff.atkins@bartonmalow.com](mailto:jeff.atkins@bartonmalow.com) if you have any questions or comments regarding this award recommendation.

Sincerely,  
**BARTON MALOW BUILDERS**

Jeff Atkins  
Project Executive

copy: Ken Hauer - Chippewa Valley Schools  
Brian Smilnak - Wakely Associates  
Bruce Binning, Austin Hickner - Barton Malow

Attachment(s): bid tabulation form



**CHIPPEWA VALLEY SCHOOLS  
2018 BOND PROGRAM  
BP5C 2023 PROJECTS  
BID TABS**

**BID OPENING: 4/28/23 at 12:30 pm**

Contractor	Erie Elementary Bid Bid	Huron Elementary Base Bid	Total Base Bid	Alternate #1 Furniture Move at Erie	Alternate #2 Furniture Move at Huron	Total with Bid Alternates	Amount included in base bid for Bid Bond	Bid Forms	Addendum(s) 1, 2, 3	Comments
<b>096000 - FLOORING</b>										
<b>FloorCraft Floor Covering</b>	\$29,977	\$52,445	<b>\$82,422</b>	\$3,000	\$3,700	<b>\$89,122</b>	\$1,199	Included	yes	Award Recommendation
<b>Omega Floors</b>	\$33,251	\$51,936	<b>\$85,187</b>	\$2,073	\$3,142	<b>\$90,402</b>	\$852	Included	yes	
<b>Turner Brooks</b>	\$38,120	\$69,750	<b>\$107,870</b>	\$0	\$0	<b>\$107,870</b>	\$1,074	Included	yes	

Media Center Construction Remodel Bond Budget: \$61,868 each



**MEMORANDUM**

**G.3 Approve FOIA Appeal Resolution**

**Mr. Roberts**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve the following resolution regarding the Freedom of Information Act appeal received on April 18, 2023:

WHEREAS, the Board of Education received a Freedom of Information Act Appeal from Mr. Stanley Shipley on April 18, 2023, because the original FOIA request was granted in part and denied in part by the District’s FOIA Coordinator on March 30, 2023; and

WHEREAS, the Board of Education having reviewed the FOIA appeal from Mr. Stanley Shipley, has determined the district is not in possession of any documents that are responsive to Mr. Shipley’s FOIA Appeal or in his original March 9, 2023, FOIA request, other than those documents that were provided to Mr. Shipley in the District’s March 30, 2023, response to Mr. Shipley’s original FOIA request.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Board of Education denies the FOIA Appeal because the district is not in possession of any documents or public records responsive to the FOIA Appeal or the Original March 9, 2023, request, other than those documents which were previously provided to Mr. Shipley on March 30, 2023.
2. The Board of Education directs the Superintendent or his designee to provide notice of the board’s denial of the FOIA appeal to Mr. Shipley.”

RATIONALE: Chippewa Valley Schools (the “District”) received a Freedom of Information Act (“FOIA”) request via electronic mail on March 9, 2023. The FOIA request was sent by Stanley Shipley and requested the names of individuals who are on library book appeals.

On March 16, 2023, the District issued a notice to the requester extending the time period for the District to respond by ten business days to March 30, 2023.

The District issued its response to the requester on March 30, 2023. The District granted in part and denied in part pursuant to MCL 15.235(5)(b). The reason cited for denial was the District is not in possession of, nor does it maintain a document that includes the names of the library resource reconsideration committee members, as it is not a standing committee.

Although the District is not in possession of such a list as requested, the District's Media Center Guidelines and Procedures do provide for an overview of who is to be on such a committee if the District receives a reconsideration request. As a result, the Media Center Guidelines and Procedures were made available to Mr. Shipley. However, the District does not maintain any additional information which is responsive to Mr. Shipley's FOIA request. Therefore, District Administration recommends the Board deny Mr. Shipley's FOIA appeal.

REGULAR MEETING

May 15, 2023  
6:30 p.m.

**MEMORANDUM**

**G.4 Approve Resolution for Bus Drivers and Mechanics Week at Chippewa Valley Schools**

**Mr. Roberts**

RECOMMENDED MOTION: “That the Chippewa Valley Schools Board of Education approve a resolution proclaiming the week of May 15<sup>th</sup> through May 19<sup>th</sup> , 2023, as Bus Drivers and Mechanics Week.

RATIONALE: Bus drivers and mechanics perform essential work for the Chippewa Valley Schools. Safely transporting children to school in well-maintained buses is a source of district and community pride. These employees make a major contribution to the excellence of our district.



## CHIPPEWA VALLEY SCHOOLS RESOLUTION

**WHEREAS**, The Chippewa Valley Bus Drivers and Mechanics have dedicated themselves to the safe transportation of our children; and

**WHEREAS**, the Bus Drivers and Mechanics dedication to the safe transportation of our community's children is recognized by the Chippewa Valley Schools Board of Education; and

**WHEREAS**, the Chippewa Valley Bus Drivers and Mechanics, by virtue of their service and dedication, have earned and do merit the expressed gratitude of the people of the Chippewa Valley Schools community; and

**WHEREAS**, the residents of the Chippewa Valley Schools community recognize the significant contribution of the Chippewa Valley Bus Drivers and Mechanics to the well-being of our students; and

**WHEREAS**, it is appropriate to call on residents for their acknowledgement and support of the demanding job that Chippewa Valley Bus Drivers and Mechanics endure with a smile;

**THEREFORE, BE IT RESOLVED**, we, the Chippewa Valley Schools Board of Education, do hereby proclaim the week of May 15<sup>th</sup> through May 19<sup>th</sup>, 2023 as

### ***BUS DRIVERS AND MECHANICS WEEK AT CHIPPEWA VALLEY SCHOOLS***

and throughout the community; and

**FURTHERMORE**, do urge our fellow citizens to join with us in actively expressing appreciation to the Chippewa Valley Bus Drivers and Mechanics on these days.

**DONE**, this fifteenth day of May, in the year two thousand and twenty-three, in the community of Chippewa Valley Schools.

## H. Union Communications

## I. Curriculum Updates

**J. Administrative Reports**

**K. From the Community**

L. Of and By Board Members

M. Executive Session – (8.c. – *Negotiations*)

## N. Adjournment